

Lake County  
Development Review Staff Meeting

**Thursday, December 8, 2005**

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DISCLAIMER

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This booklet has been prepared for the convenience of the Lake County Staff in discussing development review matters before them. Every effort has been made to include all items to be discussed at this Staff Meeting. However, there is no preclusion from any item being brought before the Staff and/or others, which are not a part of this Agenda. While it has been the goal to present error-free information, we do not represent that documentation is without error or omissions.

The staff welcomes written comments prior to and during consideration of issues that will be discussed during meetings. If you have comments or questions regarding the subject matter of any meeting, please deliver your written comments to appropriate County Staff or mail to the Division of Planning & Development, Post Office Box 7800, Tavares, FL, 32778-7800, or you may contact us at telephone number **(352) 343-9640**

## AGENDA

LAKE COUNTY

Development Review Staff Meeting

Thursday, December 8, 2005

The Staff Meeting will begin at 9:00 a.m. – 5th Floor Conference Room 515, 315 W. Main Street, Tavares, Florida. (Round Administration Building) Although this is a timed agenda, ***it is suggested to arrive at 9 am.*** Each project is given 15 minutes however; depending on the project being reviewed it may take more or less time to complete each review.

### I. Discussion / Action

(9:00 am)

**Mission Inn (cart barn expansion & new office)**

**Engineer: Farner, Barley & Associates, Inc., Chuck Hiott**

**Project # 2005110004**

**Application Request # 669**

*Allen – (Site Plan Amend.)*

*S-T-R: 26/27-20-25*

*Commissioner Distr: 3*

**JPA –Howey-in-the-Hills**

(9:15 am)

**Harbor Hills Phase VI (residential subdivision, 141 Lots)**

**Engineer: Farner, Barley & Associates, Inc., Chuck Hiott**

**Project # 2005110006**

**Application Request # 671**

*Allen – (Preliminary Plat)*

*S-T-R: 13-18-24*

*Commissioner Distr: 5*

**JPA –Lady Lake**

~~(9:30 am) \*\*Rescheduled to December 15<sup>th</sup> Agenda\*\*~~

~~**Suneagle Industrial Park**~~

~~**Contact: Farner, Barley & Associates, Inc., Chuck Hiott, & Suneagle Enterprises, John Mickus**~~

~~*Kruse – (Presubmittal)*~~

~~*S-T-R: 34-19-27*~~

~~*Commissioner Distr: 4*~~

~~**JPA –Mount Dora**~~

(9:45 am)

**JMV Tires, Inc (Change of Use)**

**Contact: David Rosario**

*Allen – (Presubmittal)*

*S-T-R: 25-20-24*

*Commissioner Distr: 3*

(10:00 am)

**WLW Construction, Inc. (addition to existing office)**

**Engineer: Farner, Barley & Associates, Inc., Duane Booth**

**Project # 2005110003**

**Application Request # 668**

*Hartenstein – (SP Amend.)*

*S-T-R: 30-19-28*

*Commissioner Distr: 4*

(10:15 am)

**Department of Environmental Protection, Division of Recreation and Parks**

**(Bed & Breakfast Inn and Riding Stable, ex. structures @ Rock Springs Run State Reserve)**

**Engineer: Richard D. Reinert, Department of Environmental Protection**

**Project # 2005110007**

**Application Request # 673**

*Hartenstein – (Site Plan)*

*S-T-R: 32/33-19-29*

*Commissioner Distr: 4*

(10:30 am)

**The Villages of Sorrento Springs (PUD: residential subdivision, up to 907 Lots)**

**Engineer: Bowyer-Singleton and Associates, Inc., Sam Bowyer**

**Project # 2005110005**

**Application Request # 670**

*Hartenstein – (PUD Master)*

*S-T-R: 18-19-28/13-19-27*

*Commissioner Distr: 4*

(10:45 am)

**Harbor Federal Bank (as built plan review)**

**Engineer: Lochrane Engineering, Inc., Kevin Larrimore & Michael Dallas Harding**

**Project # 2005110014**

**Application Request # 679**

*Hartenstein – (Site Plan Amend.)*

*S-T-R: 09-22-26*

*Commissioner Distr: 2*

**JPA –Clermont**

(11:00 am)

**Villages of Black Bear (re-plat, adding tennis courts, and adding fitness center)**

**Engineer: Consulting Engineering Services, Richard Labinsky**

*DuBois – (Presubmittal)*

*S-T-R: 31-18-28*

*Commissioner Distr: 5*

### **BREAK FOR LUNCH**

~~(1:00 pm)~~

~~**\*\*Canceled by Madden Engineering, project will not be rescheduled at this time.\*\***~~

~~**Hwy. 50 Clermont (multi-family apartments)**~~

~~**Contact: Madden Engineering, Inc., Charles Madden**~~

~~*Kruse – (Presubmittal)*~~

~~*S-T-R: 27-22-26*~~

~~*Commissioner Distr: 2*~~

~~**JPA –Clermont**~~

(1:15 pm)

**Manlow Park Subdivision (residential subdivision, 15 Lots)**

**Contact: Florida Land Design, Inc., William T. Buckley**

*Kruse – (Presubmittal)*

*S-T-R: 34-22-26*

*Commissioner Distr: 2*

**JPA –Clermont**

(1:30 pm)

**Hartwood Marsh Subdivision (residential subdivision, 352 Lots)**

**Contact: Florida Land Design, Inc., William T. Buckley**

*Kruse – (Presubmittal)*

*S-T-R: 10-23-26*

*Commissioner Distr: 2*

**JPA –Clermont**